



City of Eugene  
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# ***AMENDED AGENDA***

## **EUGENE CITY COUNCIL AGENDA**

March 9, 2011

**12:00 p.m. CITY COUNCIL WORK SESSION**  
**Council Chamber, City Hall**  
**777 Pearl Street**  
**Eugene, Oregon 97401**

**Meeting of March 9, 2011;**  
**Her Honor Mayor Kitty Piercy Presiding**

### **Councilors**

Betty Taylor, President  
Mike Clark  
Andrea Ortiz  
Chris Pryor

George Brown, Vice President  
Pat Farr  
George Poling  
Alan Zelenka

*Note: This agenda has been amended to reflect the addition of a motion for Item A, a revised motion for Item B and a change in meeting location.*

**12:00 p.m. CITY COUNCIL WORK SESSION**  
**McNutt Room, City Hall**

**12:00 p.m. A. WORK SESSION:**  
**Envision Eugene**

***City Council President:*** *I move to adopt the Envision Eugene Pillars, Strategies and Tactics contained in the March 9 AIS as the council's proposal for public review and comment, including another public hearing on April 25. In addition, the City Manager shall schedule a work session with the council in May to discuss the single-family housing need. Finally, the Manager shall begin analyzing lands outside the current UGB for industrial land development, and schedule a council work session to review the results of those analyses.*

***Roll Call Vote***

**12:45 p.m.\* B. WORK SESSION AND POSSIBLE ACTION:  
West Eugene EmX Extension**

*Motion 1*

*City Council President: I move to support LTD's construction of EmX in West Eugene and to direct the city manager to inform the LTD Board that the council is opposed to the no-build option.*

**Roll Call Vote**

*If Motion 1 passes -*

*Motion 2 - Choose one of the following:*

**City Council President:**

*(a) I move to select the 13<sup>th</sup>/11<sup>th</sup> route as the city council's preferred route for West Eugene EmX.*

*(b) I move to select the 6<sup>th</sup>/7<sup>th</sup>/11<sup>th</sup> route as the city council's preferred route for West Eugene EmX.*

*(c) I move to direct the city manager to request that LTD undertake additional analysis of both the 13<sup>th</sup>/11<sup>th</sup> and the 6<sup>th</sup>/7<sup>th</sup>/11<sup>th</sup> routes, and that upon completion of that additional analysis, the council select its preferred alternative.*

**Roll Call Vote**

*Adjourn*

*\*Approximate time*

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