



**Eugene City Council**

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# *AMENDED AGENDA*

## **EUGENE CITY COUNCIL AGENDA**

July 27, 2015

**5:30 p.m. CITY COUNCIL WORK SESSION and  
MEETING OF THE EUGENE URBAN RENEWAL AGENCY  
Harris Hall  
125 East 8th Avenue  
Eugene, Oregon 97401**

**7:30 p.m. CITY COUNCIL MEETING  
Harris Hall  
125 East 8<sup>th</sup> Avenue  
Eugene, Oregon 97401**

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**Meeting of July 27, 2015;  
Her Honor Mayor Kitty Piercy Presiding**

**Councilors**

Claire Syrett, President  
George Brown  
George Poling  
Betty Taylor

Greg Evans, Vice President  
Mike Clark  
Chris Pryor  
Alan Zelenka

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*Note: This agenda has been amended to reflect the addition of Item A, an executive session of the Eugene Urban Renewal Agency and an update of Item 6.*

**CITY COUNCIL WORK SESSION and  
MEETING OF THE EUGENE URBAN RENEWAL AGENCY  
Harris Hall, 125 East 8<sup>th</sup> Avenue**

**5:30 p.m. A. EXECUTIVE SESSION – Eugene Urban Renewal Agency**

**Pursuant to ORS 192.660 (2)(e)**

**Mayor:** *The Eugene Urban Renewal Agency will now meet in Executive Session to negotiate a real property transaction. The Executive Session is held pursuant to ORS 192.660(2)(e).*

*Representatives of the news media and designated staff shall be allowed to attend the executive session. All other members of the audience are asked to leave the room. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the session as previously announced. No decision may be made in executive session. At the end of the executive session, we will return to open session and welcome the audience back into the room.*

*The Mayor adjourns the meeting of the Eugene Urban Renewal Agency and convenes a meeting of the Eugene City Council.*

**B. WORK SESSION:  
Rental Unit Management and Livability**

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**CITY COUNCIL MEETING – 7:30 p.m.**  
**Harris Hall, 125 East 8<sup>th</sup> Avenue**

- 1. CEREMONIAL MATTERS**
- 2. PUBLIC FORUM**

**Mayor:** *The Public Forum is an opportunity for individuals to speak to the City Council on any city-related issues except for those items which have already been heard by a Hearings Official or are on tonight's agenda as a public hearing.*

*Each person will have three minutes to speak. When you come to the podium, please give your name, city of residence, and, for Eugene residents, your ward if known. The timer and lights indicate the time you have to speak. The red light indicates the end of three minutes.*

**Mayor closes Public Forum and asks for comments from the City Council.**

- 3. CONSENT CALENDAR**  
*(Note: Time permitting, action on the Consent Calendar may be taken at the 5:30 p.m. work session.)*
  - A. Approval of City Council Minutes**
  - B. Approval of Tentative Working Agenda**
  - C. Appointment of Civilian Review Board Representative to Police Commission**

*City Council President: I move to approve the items on the Consent Calendar.*

*Call for vote.*

4. **ACTION:**  
**An Ordinance Concerning Land Use Code Maintenance and Amending Sections 9.0500, 9.1060, 9.2160, 9.2740, 9.3115, 9.3210, 9.3310, 9.3510, 9.3810, 9.3910, 9.4260, 9.5200, 9.6105, 9.6410, 9.6610, 9.7315, 9.7335, 9.7415, 9.7455, 9.7505, 9.7520, 9.7560, 9.7655, 9.8400, 9.8405, and 9.8855 of the Eugene Code, 1971 (City File CA 15-2)**

*City Council President: I move to adopt Council Bill 5145, an ordinance concerning Land Use Code maintenance.*

*Call for vote.*

5. **ACTION: Approval of Motions Relating to the November 3, 2015, Election**

*City Council President: I move to direct the City Manager to publish and distribute a local voters' pamphlet for the special election scheduled for November 3, 2015, on a ballot measure concerning a Library Local Option Levy.*

*Call for vote.*

*City Council President: I move to appoint Councilors \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ to the voters' pamphlet proponent committee for the Library Local Option Levy.*

*Call for vote.*

*City Council President: I move to direct the City Manager to prepare a neutral information tabloid concerning a Library Local Option Levy.*

*Call for vote.*

*City Council President: I move to direct the City Manager to include on a supplemental budget sufficient appropriation offset by General Fund contingency and the Reserve for Revenue Shortfall to produce that voters' pamphlet, produce a neutral information tabloid and pay for the City's share of election costs.*

*Call for vote.*

6. **ACTION:**  
**Interim Appointment to the Citizen Planning Committee of the  
Whilamut Natural Area of Alton Baker Park**

*City Council President: I move to appoint \_\_\_\_\_ to the Citizen  
Planning Committee of the Whilamut Natural Area of Alton Baker Park for  
an unexpired term ending on June 30, 2016.*

***Call for vote.***

*City Council President: I move to appoint \_\_\_\_\_ to the Citizen  
Planning Committee of the Whilamut Natural Area of Alton Baker Park for  
an unexpired term ending on June 30, 2017.*

***Call for vote.***

*Adjourn.*

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The Eugene City Council welcomes your interest in these agenda items. This meeting location is wheelchair-accessible. For the hearing impaired, an interpreter can be provided with 48 hours' notice prior to the meeting. Spanish-language interpretation will also be provided with 48 hours' notice. To arrange for these services, contact the receptionist at 541-682-5010. City Council meetings are telecast live on Metro Television, Comcast channel 21, and rebroadcast later in the week.

El consejo de la Ciudad de Eugene agradece su interés en estos asuntos de la agenda. El lugar de la reunión tiene acceso para sillas de ruedas. Se puede proveer a un intérprete para las personas con discapacidad auditiva si avisa con 48 horas de anticipación. También se puede proveer interpretación para español si avisa con 48 horas de anticipación. Para reservar estos servicios llame al 541-682-5010. Las reuniones del consejo de la ciudad se transmiten en vivo por Metro Television, Canal 21 de Comcast y son retransmitidas durante la semana.

For more information, contact the Council Coordinator at 541-682-5010,  
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